

October 1, 2015

The Taylor County Board of Supervisors met in regular session, with Jerry Murphy, Charles Ambrose, Doug Horton and County Auditor Bonny Baker present.

After roll call the Board approved the agenda for today's meeting and the minutes of the last meeting.

Cheryl Wallace visited with the Board in regard to ice melt and wondered about the Law Enforcement Center. The Board will check with the sheriff.

Lou Ann and Jackie from Ewart Insurance visited with the Board in regard to insurance on the Law Enforcement Center. The amount of coverage and the deductible were discussed. The Board agreed on a \$2,500 deductible for the Law Enforcement Center. A list was compiled on expenses of the actual value of the building. Ewarts will check on the premium costs and get back to the Board. The center is covered for insurance at this time.

The Board received four bids for the nurse's 2006 Ford Taurus as follows: Julie Robinson - \$150, Jason McMillin - \$1,600, Lonnie Weed - \$800 and Mark Spencer - \$1,850.00. A motion was made by Murphy and seconded by Horton to accept the high bid from Mark Spencer for \$1,850.00. The motion carried 3-0.

The Board approved the health insurance pay out for Erik Peterson.

Pat Blacketer picked up limbs in the courtyard and trimmed some trees. He will submit a bill.

Sheriff Josh Weed will get a microwave and refrigerator for the new law enforcement center.

County Attorney Clint Spurrier met with the Board to review the Taylor County Personnel Policy.

The Board approved the following claims: Visa - \$70.12, MFA Oil Company - \$222.80, Frontier- \$1,309.83.

County Engineer Eldon Rike met with the Board. A motion was made by Horton and seconded by Murphy to approve the "Application for use of Road Right of Way for Utilities Accommodation" for MidAmerican Energy in Section 23 of Benton Township. The motion carried 3-0.

A motion was made by Murphy and seconded by Horton to approve the Purchase Agreement between William H. Coats and Taylor County for a parcel of land in the W1/2E1/2 of the fractional Section 4, T-68N, R-35W (approximately .35 acres) for \$1,616.65; and the Purchase Agreement between Taylor County and Jay and Mary Ellen Sunderman for a parcel of land in the SE1/4SW1/4 and SW1/4SE1/4 of Section 34, T-69N, R-35W (approximately .26 acres) for \$1,200.94. These purchase agreements are for the bank shaping and placing riprap as shown on Plat 50TC-1_TCE for highway improvement. The motion carried 3-0.

A motion was made by Horton and seconded by Murphy to approve the Purchase Agreement between John M and Dawn Schuler and Taylor County for a parcel of land in the SW1/4 SW1/4 of Section 4, T-68N, R-35W (approximately .34 acres) for \$1,219.92; and the Purchase Agreement between Taylor County and M & B Farms for a parcel of land in the SW1/4SW1/4 of Section 4,T-70N, R-34W (approximately .38 acres) for \$1,363.44. These purchase agreements are for the bank shaping and placing riprap as shown on Plat 51TC-2_TCE for highway improvement. The motion carried 3-0.

No further business came before the Board at this time and the meeting adjourned subject to call.

Attest:

Bonny Baker, Taylor County Auditor
Charles Ambrose, Chairman of the Board of Supervisors